## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant (s): Frank Dean

Serial No.: Group Art Unit:

Filed: Examiner:

For: GOLF BAG CARRIER FOR A MOTORCYCLE

Mail Stop Application Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

## **INFORMATION DISCLOSURE STATEMENT**

Pursuant to Applicant's duty of disclosure under 37 CFR §1.56, the Examiner's attention is directed to the information identified in the attached Form PTO 1449.

Respectfully submitted,

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PTC/SB/42 (08-03)
Approved for use through 07/31/2008. OMB 0651-0031
U.S. Patent and Trademark Office; U. S. DEPARTMENT OF COMMERCE to a collection of information unless it discloses a smile 2019.

| 37 CFR 1.501 INFORMATION DISCLOSURE CITATION IN A PATENT (Sheet 1 of 1 |  |              |                             | Docket Number (Optional) MSH_00257 |       | Patent Number |                                     |             |
|--|--|--------------|-----------------------------|------------------------------------|-------|---------------|-------------------------------------|-------------|
|  |  |              |                             | Applicant                          |       |               |                                     |             |
|  |  |              |                             | FRANK DEAN Issue Date  Art Unit    |       |               |                                     |             |
|  |  |              |                             | Issue Date                         |       | Art Unit      |                                     |             |
|  |  |              | U.S. PATE                   | NT DOCUMENTS                       |       |               |                                     |             |
| EXAMINER<br>INITIAL  | DOCUMENT NUMBER  | DATE         |                             | NAME                               | CLASS | SUBCLASS      | SUBCLASS FILING DATE IF APPROPRIATE |             |
|  | 5482304  | 1996         | SMITH                       |                                    |       |               |                                     |             |
|  | 3938719  | 1976         | CARLTO                      | N                                  |       |               |                                     |             |
|  | 4387836  | 1983         | LAESCH                      |                                    |       |               |                                     |             |
|  | 5207361  | 1993         | SLIFKA                      |                                    |       |               |                                     |             |
|  | 6401998  | 2002         | PULUSO                      |                                    |       |               |                                     |             |
|  | 5340003  | 1994         | WILSON                      |                                    |       |               |                                     |             |
|  | 6409188  |              | HESMER                      |                                    |       |               |                                     |             |
|  | 6039227  | 2000         | STARK                       |                                    |       |               |                                     |             |
|  | 6554171<br>6305702   |              | EWING                       |                                    |       |               | <del></del>                         | 1. 1. i     |
|  |  |              | ALFORD                      | )                                  |       |               |                                     |             |
|  | 0437578  | 2001         | STANNARD-WARNE (DESIGN PATI |                                    | PATE  | T)            |                                     |             |
| <u> </u>   |  |              | 255:04:54                   |                                    |       |               | <del> </del>                        |             |
| FOREIGN PATENT DOCUMENTS   |  |              |                             |                                    |       |               |                                     |             |
|  | DOCUMENT NUMBER  | DATE         | COUNTRY                     |                                    | CLASS | SUBCLASS      | TRANSLATION<br>YES NO               |             |
|  |  | <del> </del> |                             |                                    |       |               |                                     |             |
|  |  | <del> </del> |                             |                                    |       |               |                                     |             |
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|  |  |              |                             |                                    |       |               |                                     |             |
|  | OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.) |              |                             |                                    |       |               |                                     |             |
|  |  |              |                             |                                    |       | ·             | <del></del>                         |             |
|  |  |              |                             | <del></del>                        |       |               |                                     |             |
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|  |  |              |                             |                                    |       |               |                                     |             |
|  |  |              |                             |                                    |       |               |                                     |             |
| EXAMINER   |  |              |                             | DATE CONSIDERED                    |       |               |                                     |             |

This collection of information is required by 37 CFR 1.501. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.